Home for the Holidays The Hope of Jesus for Those Who Struggle with Past Shame

| ur family if you are faithful to Him? who delights in him; though he may stumble, he th his hand. I was young and now I am old, yet I or their children begging bread. They are always will be a blessing Psalm 37:23-26 (NIV) |
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| f we R God. Prations. I forgive iniquity, rebellion, and sin. But I the parents upon their children and grandchildren; then in the third and fourth generations."- Exodus |
| upon one's family are tremendous! ship them, for I, the Lord your God, am a jealous for any other gods. I lay the sins of the parents affected—even children in the third and fourth I lavish unfailing love for a thousand generations mands Exodus 20:5,6 |
| Max Jukes: Lived same time as Jonathan Edwards. 42 different men from NY Prison system had lineage traced back to him. • 7 murderers • 60 thieves • 190 prostitutes • 150 convicts • 310 paupers • 440 alcohol addicts • Of 1,200 descendants studied, 300 died prematurely |
| |

• 285 college graduates

| If you could choose your family, what would you choose? Would you choose a family with | | | | | |
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| Liars Thieves Products of Incest Enemy Nations of God Foreigners Adulterers Rape Victim Murderer | | | | | |
| Central to the Christmas story is $\underline{\mathbf{R}}$. God purchased us from spiritual slavery to set us free and adopt us as His own. The price was the torture and crucifixion of His son, Jesus Christ. | | | | | |
| But when the fullness of time came, God sent forth His Son, born from a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. – Galatians 4:4-5 (MEV) | | | | | |
| The law pronounced A in the Human Race G and enslaved to sin, but God wants to provide a H for His adopted children. | | | | | |
| See Story of the Prodigal Son – Luke 15:11-24 | | | | | |
| No matter where you've come from or where you've been, or what you've been through, God wants you <u>H</u> . | | | | | |
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